

Membership Investment Schedule

ANNUAL BASE RATE **\$ 220.00**

Financial **Base plus \$36.00 per million in deposits**
Banks, savings and loans, credit unions

Professionals **Base plus \$ 113.00 per partner/owner**
Doctors, dentists, veterinarians, attorneys, stockbrokers, architects, engineers, accountants, financial planners, teachers, attorneys, etc.

Real Estate/Insurance **Base plus \$ 113.00 per partner/owner plus \$ 90.00 per associate**

Hospitality/Nursing Home **Base plus \$ 2.25 per employee (1—100)**
Base plus \$ 1.70 per employee (over 100 employees)

Retail Service **Base plus \$11.25 per employee (6-50 employees)**
Base plus \$ 5.65 per employee (51-100 employees)
Base plus \$ 2.80 per employee (over 100 employees)

Restaurants/Tavern **Base plus \$ 5.65 per employee**

Hotel/Motel/Apartment **Base plus \$ 2.25 per room (over 30)**
Base plus \$ 1.10 per room with restaurant/lounge
Base plus \$ 1.10 per room with meeting rooms

Construction/Manufacturing **Base plus \$ 4.50 per employee (11-100)**
Distributor/Wholesale Oil Related **Base plus \$ 2.25 per employee (101-500)**
Base plus \$ 1.10 per employee (over 500)

Utilities **Base plus \$ 0.15 per hook up**

OTHER BASE RATES / INDIVIDUAL RATES:

Non-profit **\$ 160.00 plus \$ 5.10 per employee**

Student/Retired **\$ 110.00**

Farming **\$ 160.00**

Individuals **\$ 160.00**

Part-time employees are counted as they add up to full time equivalent.

Membership Application

Company Name _____ Date of Application _____

Billing Address: _____

Mailing Address: _____

City _____ State _____ Zip _____ Phone Number _____

Fax _____ Website _____

Number of full time employees _____ Part-time employees _____

COMPANY REPRESENTATIVES - (up to 3) for Chamber directory listing, mailings, emails, etc.:

First Contact _____ Title _____

Email _____

Second Contact _____ Title _____

Email _____

Third Contact _____ Title _____

Email _____

Nature of Business _____

To help serve you better, please tell us why you joined:

Please send me additional information on the following involvement and advertising opportunities

Advertising opportunities _____
Gift Certificate Program _____
AgriBusiness Committee _____
Networking _____
New 2 Great Bend _____

Ambassadors _____
New 2 Great Bend _____
Young Professionals _____
Business Recruitment _____
Big Bend Bike Rally _____

Base Membership Rate \$ _____

Per Employee / Industry Adjustments \$ _____

Total Membership Investment \$ _____

Method of Payment

Monthly Bank Draft _____ Annual _____ Semi-Annual _____

Visa MasterCard Cash Check enclosed # _____ CVV Code _____

Credit Card Number _____ Expiration Date _____

Print Name: _____

Signature: _____

Referred By: _____

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